



# UNDERGRADUATE RESEARCH PROGRAM APPLICATION

## (UGRP)

Upon completion of the first year of college, students may be eligible to enter the University's Undergraduate Research Program (UGRP). Here students participate in research activities over the summer term with faculty mentors in a variety of science and health fields including biology, chemistry, engineering, medicine, nursing, and sociology.

**Please complete all areas. Incomplete applications will not be considered.**

Today's Date: \_\_\_\_\_

### PART I - APPLICANT INFORMATION

Name: (Last, First, MI) \_\_\_\_\_ Social Security Number \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Gender: Male \_\_\_\_\_ Female \_\_\_\_\_ Race/Ethnicity \_\_\_\_\_

#### SCHOOL (LOCAL) ADDRESS

Street or P.O. Box # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

#### PERMANENT ADDRESS

Street or P.O. Box # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

#### EMERGENCY CONTACT INFORMATION

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone Number \_\_\_\_\_

*Funding for this program was made possible by 1P20MD0002314-04 from the National Center on Minority Health and Health Disparities. The views expressed in written materials or publications and by program coordinators do not necessarily reflect the official policies of the Department of Health and Human Services; nor does mention by trade names, commercial practices, or organizations imply endorsement by the U.S. Government.*

**USA Center for Healthy Communities, Center of Excellence**  
**Attn: Mary C. Williams – STARS Program**  
**5795 USA Drive N.**  
**CSAB 104**  
**Mobile, AL 36688-0001**  
**Telephone: (251) 471-7709**  
**Fax: (251) 471-7122**

**Part II – EDUCATIONAL BACKGROUND**

School currently attending: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

Classification: \_\_\_\_\_ Major: \_\_\_\_\_

List any honors or awards you have received: \_\_\_\_\_

\_\_\_\_\_

List of organizations and extracurricular activities in which you are involved:

\_\_\_\_\_  
\_\_\_\_\_

List any job held or holding: \_\_\_\_\_

\_\_\_\_\_

**Part III - PERSONAL STATEMENT:** Please write short statements/answers describing the following:

**1. Your general approach to research:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**2. The reason you chose your Major course of study:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Please include the following with your completed application:*

- *A copy of your resume*
- *An official transcript*
- *A letter of intent*

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**