University of South Alabama Occupational Therapy Doctorate Program SUPPLEMENTAL APPLICATION



For Enrollment in Fall 2024 Submitted in OTCAS

University of South Alabama • Department of Occupational Therapy 5721 USA Drive North, Room 2027 • Mobile, AL 36688-0022 Phone: (251) 445-9222 • Fax: (251) 445-9211 • otadmissions@southalabama.edu

IDENTIFICATION INFORMATION

| Female | Male | Birtho | late (mm/dd/yy | /) | _/ | / |
|--------------------|---|-----------------------------|-----------------|-------------|-----------|----------|
| Full Name | Last Name | First Name | | Middle Name | | |
| Current Address | Street/P.O. Box | City | State | ; | Z | Cip Code |
| Preferred Teleph | one () | Alt. Te | elephone (| _) | | |
| Our main mode of c | ommunication with applications i frequently, and to alert the depar tatement. Yes | s by email, and it is the a | | | | |
| Legal State of Ro | esidency | Legal Cour | ty of Residence | У | | |
| Permanent Addr | ess | City | State | | Zip C | ode |
| Are you a US cit | izen? Yes No? If | , | | | | |
| Are you a vetera | n? Yes No? If yes, | Vet. File Number | | Vet. | Туре: | |
| Have you ever at | ttended this University? | Yes No If yes, | USA Student | Number: | J | |
| Have you previo | usly applied to this OT prog | ram at USA? | Yes | No | | |
| Have you submit | tted your OTCAS applicatio | n? | Yes | No | | |
| If yes, what is ye | our OTCAS ID #? | | | | | |
| | he date, degree program, and | v 1 | | oachelor's | and/or ma | ster's |
| Have you been s | ubjected to disciplinary action | on at or dismissed fro | m any school? | | Yes | No |
| Have you ever b | een charged with a criminal | offense (either misde | meanor or felo | ny)? | Yes | No |

If the answer to either of the last two questions above is yes, append a written explanation.

EDUCATION INFORMATION

List information below for each institution you attended. Applicants may not disregard any part of their educational history, and failure to report all institutions previously attended may cause for cancellation of the admission process or for dismissal from the University.

| Institution | City/State | Dates Attended | Curriculum/Major | Degree Received | |
|-------------|------------|----------------|------------------|-----------------|--|
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PREREQUISITE COURSES COMPLETED/CURRENTLY ENROLLED

List only one course for each. Choose courses that transfer as the equivalent USA course.

Only courses with a grade of a "B-" or higher are accepted. Applicants must have at least four completed courses at time of application. In process courses will be recorded as in process IP-be sure to complete academic updates in OTCAS with final grades.

| Course Name | Course Title & Number | Institution | Grade Lecture/ Lab | Total Credit Hours | Year Completed |
|---|--------------------------|-------------|--------------------------|--------------------------|-------------------|
| Developmental Psychology (life span) | | | | | |
| (USA PSY 250) Abnormal Psychology (USA PSY 340) | | | | | |
| Statistics (USA ST 210) | | | | | |
| Anatomy & Physiology I (USA BMD 251) | | | | | |
| Anatomy & Physiology II (USA BMD 252) | | | | | |
| Kinesiology (biomechanics) (USA KIN 380) <i>preferred</i> OR Physics with algebra/trigonometry (USA PH 114) | | | | | |

PREREQUISITE COURSES

To be completed by May 30, 2024

Must achieve grade "B-" or higher

| Course Name | Course Title & | | Grade | Total | Semester |
|-------------|----------------|-------------|----------|--------|-----------|
| | | Institution | Lecture/ | Credit | and Year |
| | Number | | Lab | Hours | of Course |
| | | | IP | | |
| | | | IP | | |

BONUS COURSE

A Bonus Course is not required, but if completed, applicants will receive extra points. Only course with a grade of an "A" or "B" is accepted. Please do not include a course already listed under PREREQUISITE COURSES COMPLETED.

| Course Name | Course Title & Number | Institution | Grade | Total Credit Hours | Semester and Year of Course |
|-------------|--------------------------|-------------|-------|--------------------------|-----------------------------------|
| | | | | | |

I certify that all the statements made in this application are true, complete and correct to the best of my knowledge and belief, and are made in good faith. I know and understand that any or all items contained herein may be subject to verification and I consent to the full release of all information concerning my capacity and fitness for the educational program by employers, educational institutions and other agencies. Furthermore, by submitting this application I agree to abide by the policies and procedures as established by the University.